

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VRINDAVAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133526
3	SCHOOL CODE (IF APPLICABLE)	71657
4	COMPLETE ADDRESS WITH PIN CODE	VRINDAVAN PUBLIC SCHOOL GRAM-BIRURA, POST- KALLI PASCHIM, LUCKNOW , UTTAR PRADESH - 226301
5	PRINCIPAL NAME	NEHA NIGAM
6	PRINCIPAL QUALIFICATION	B.A. M.A. B.Ed.
7	SCHOOL EMAIL ID	vrindavan201718@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9311457374

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.vpslucknow.co.in/images/certificate/1%20Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.vpslucknow.co.in/images/certificate/2%20SOCIETIES%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	www.vpslucknow.co.in/images/certificate/3%20NO%20OBJECTION%20CERTIFICATE.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.vpslucknow.co.in/images/certificate/1.RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.vpslucknow.co.in/images/certificate/2.%20Building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.vpslucknow.co.in/images/certificate/3.%20Fire%20Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.vpslucknow.co.in/images/certificate/7%20Self%20certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.vpslucknow.co.in/images/certificate/4.%20Water%20and%20Health.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.vpslucknow.co.in/images/certificate/1%20Fee%20structure.pdf
2	ANNUAL ACADEMIC CALENDER	www.vpslucknow.co.in/images/certificate/2%20ANNUAL%20ACADEMIC%20CALENDER.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.vpslucknow.co.in/images/certificate/3%20SCHOOL%20MAMAGEMENT%20.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.vpslucknow.co.in/images/certificate/4%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.vpslucknow.co.in/images/certificate/5%20%20LA%20ST%20THREE%20YEAR%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEHA NIGAM
2	TOTAL NO. OF TEACHERS	16
	PGT	3
	TGT	5
	PRT	3
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	17	14	82.35	

RESULT CLASS: XII

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
----	------	--------	--------	------	---------

NO.	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE
1			

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6072.48
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/VwLHY8Sj4SA